

The Metaphysics of Possibility Semantics

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- ① Goals
- ② Object Theory
- ③ New Definitions and Theorems
- ④ Observations
- ⑤ Appendices
- ⑥ Bibliography

What are Possibilities in Possibility Semantics?

- Normally, a possibility is a proposition p such that $\diamond p$
- But Humberstone 1981:

Here we have a motivation for the pursuit of modal logic against a semantic background in which less determinate entities than possible worlds, things which I am inclined for want of a better word to call simply *possibilities*, are what sentences (or formulae) are true or false with respect to.
- Edgington 1985:

... we can understand talk about *possibilities*, or *possible situations* ... [P]ossibilities differ from possible worlds in leaving many details unspecified.
- See also: Humberstone 2011; van Benthem 1981, 2016; Holliday 2014, forthcoming; and Ding & Holliday 2020.

What Principles Govern Possibilities?

- Humberstone 1981, 318; van Benthem 1981, 3–4; 2016, 3–4; Holliday 2014, 3; forthcoming, 5, 15; and Ding & Holliday 2020, 155): [not necessarily independent]
 - *Ordering*: a *refinement relation* (\supseteq) partially orders the possibilities.
 - *Persistence*: every proposition true in a possibility is true in every refinement of that possibility.
 - *Refinement*: if a possibility x doesn't determine the truth value of a proposition p , then (a) there is a possibility which is a refinement of x where p is true, and (b) there is a possibility which is a refinement of x where p is false.
 - *Cofinality*: if, for every possibility x' that is a refinement of possibility x there is a possibility x'' that refines x' and makes p true, then x makes p true.
 - *Negation*: the negation of p is true in a possibility x if and only if p fails to be true in every refinement of x .
 - *Conjunction*: the conjunction p and q is true in x if and only if both p and q are true in x .

Our Goals

- All of these authors take possibilities to be *primitive* entities *in the semantics* and stipulate that these are semantic principles that govern these entities.
- They then interpret a propositional (modal) language with various connectives in terms of the semantic domain of possibilities and the principles that govern them.
- Our goals: (1) define *possibilities* in OT, (2) *derive* the above principles as theorems, and thereby prove what others stipulate, and (3) develop a limitation for the *purely semantic* conception.
- Desideratum: Achieve (1) and (2) without assuming set theory or modeling possibilities as mathematical objects.
- Strategy: Identify possibilities in OT as *situations* that are *consistent* and *modally closed*.
- In OT, situations are not primitive, and we can derive the fact that they are partially ordered.

Basic Principles

- OT = 2nd-order, S5 QML (without identity) extended by atomic formula ‘ xF ’ (‘ x encodes F ’), ‘ $E!$ ’, free logic for ι (rigid) and λ :
 - $O! =_{df} [\lambda x \diamond E!x]$
 - $A! =_{df} [\lambda x \neg \diamond E!x]$
 - $x = y \equiv_{df}$
 $(O!x \ \& \ O!y \ \& \ \Box \forall F (Fx \equiv Fy)) \vee (A!x \ \& \ A!y \ \& \ \Box \forall F (xF \equiv yF))$
 - $F = G \equiv_{df} \Box \forall x (xF \equiv xG)$
- Axiom: Ordinary objects don’t encode properties:
 - $O!x \rightarrow \neg \exists F xF$
- Axiom: If x encodes F , then necessarily x encodes F :
 - $xF \rightarrow \Box xF$
- Axiom (Theorem): For any condition φ on properties, there is a (unique) abstract object that encodes just the properties satisfying φ :
 - $\exists x (A!x \ \& \ \forall F (xF \equiv \varphi))$, provided x isn’t free in φ
 - $\vdash \exists !x (A!x \ \& \ \forall F (xF \equiv \varphi))$, provided x isn’t free in φ
- Comprehension for n -ary relations is derived and identity for n -ary relations is defined.

Definitions and Basic Theorems About Situations

- Zalta 1993: Situations are abstracta that encode only propositional properties:

- $Situation(x) \equiv_{df} A!x \ \& \ \forall F(xF \rightarrow \exists p(F = [\lambda y p]))$

- Situations are necessarily situations:

- $\vdash Situation(x) \rightarrow \Box Situation(x)$

We use s, s', \dots as *rigid*, restricted variables.

- p is true in s (i.e., s makes p true) iff s encodes *being such that* p :

- $s \models p \equiv_{df} s[\lambda y p]$

- Situations are identical whenever they make the same propositions true:

- $\vdash s = s' \equiv \forall p(s \models p \equiv s' \models p)$

- s is a *part of* s' iff s' makes true every proposition s makes true:

- $s \sqsubseteq s' \equiv_{df} \forall p(s \models p \rightarrow s' \models p)$

- Parthood (\sqsubseteq) is provably reflexive, anti-symmetric, and transitive on the situations:

- $\vdash s \sqsubseteq s'$

- $\vdash (s \sqsubseteq s' \ \& \ s' \neq s) \rightarrow \neg s' \sqsubseteq s$

- $\vdash s \sqsubseteq s' \ \& \ s' \sqsubseteq s'' \rightarrow s \sqsubseteq s''$

(Modal) Logic of Situations

- Zalta 1993: A situation is *actual* iff every proposition true in it is true:
 - $Actual(s) \equiv_{df} \forall p(s \models p \rightarrow p)$
- A *possible* situation is one that might be actual:
 - $Possible(s) \equiv_{df} \Diamond Actual(s)$
- A *consistent* situation is one in which no proposition and its negation are both true:
 - $Consistent(s) \equiv_{df} \neg \exists p(s \models p \ \& \ s \models \neg p)$
- $\vdash Possible(s) \rightarrow Consistent(s)$, but the converse doesn't hold.
- Usual definition of necessary implication and equivalence:
 - $\varphi \Rightarrow \psi \equiv_{df} \Box(\varphi \rightarrow \psi)$
 - $\varphi \Leftrightarrow \psi \equiv_{df} \varphi \Rightarrow \psi \ \& \ \psi \Rightarrow \varphi$
- Truth in s not subject to modal distinctions:
 - $\vdash s \models p \Leftrightarrow \Box s \models p$
 - $\vdash \Diamond s \models p \Leftrightarrow s \models p$

Possible World Theory

- Zalta 1993: A *possible world* is any situation s that might be such that all and only true propositions are true in s :

$$\text{PossibleWorld}(s) \equiv_{df} \diamond \forall p (s \models p \equiv p)$$

Given our convention, the subformula $s \models p \equiv p$ is to be parsed as $(s \models p) \equiv p$.

- The basic principles of possible world theory are derivable from the definition of *possible world* given above (Zalta 1993, 414–419). These include formal versions of the following principles:
 - Every possible world is maximal, consistent, and modally closed.
 - There is a unique actual world.
 - Possibly p iff there is a possible world in which p is true.
 - Necessarily p iff p is true in every possible world.
- $\vdash \text{PossibleWorld}(s) \equiv \text{Maximal}(s) \ \& \ \text{Possible}(s)$

Identifying Situations Uniquely

- Comprehension for situations: for every condition on propositions, there is a unique situation that makes true all and only the proposition satisfying φ :
 - $\vdash \exists!s \forall p (s \models p \equiv \varphi)$, provided s isn't free in φ
- Canonical descriptions for situations are well-defined:
 - $\vdash \exists y (y = \iota s \forall p (s \models p \equiv \varphi))$
- If s is the situation that makes true just the propositions satisfying φ , then s makes true just the propositions satisfying φ :
 - $\vdash (s = \iota s' \forall p (s' \models p \equiv \varphi)) \rightarrow \forall p (s \models p \equiv \varphi)$,
provided s' isn't free in φ and φ is modally collapsed

Modally Closed Situations

- A situation s is modally closed just in case it makes true every proposition p necessarily implied by s 's being actual:
 - $ModallyClosed(s) \equiv_{df} \forall p((Actual(s) \Rightarrow p) \rightarrow s \models p)$
- If s is modally closed then if s makes p true and p necessarily implies q , then s makes q true:
 - $\vdash ModallyClosed(s) \rightarrow \forall p \forall q (s \models p \ \& \ (p \Rightarrow q) \rightarrow s \models q)$
- If s is modally closed and consistent, then s is possible:
 - $\vdash (ModallyClosed(s) \ \& \ Consistent(s)) \rightarrow Possible(s)$
- If s is modally closed and p is necessary, then s makes p true:
 - $\vdash (ModallyClosed(s) \ \& \ \Box p) \rightarrow s \models p$

Definition of a Possibility

- A possibility is a situation that is consistent and modally closed:
 - $Possibility(s) \equiv_{df} Consistent(s) \ \& \ ModallyClosed(s)$
 - Cf. $Possible(s) \equiv_{df} \Diamond Actual(s)$, i.e., $\Diamond \forall p (s \models p \rightarrow p)$
- Possible worlds are possibilities:
 - $\vdash Possibility(w)$ (since w is modally closed and consistent)
- A possibility is necessarily a possibility:
 - $\vdash \Box \forall s (Possibility(s) \rightarrow \Box Possibility(s))$

In what follows we use s, s', \dots as rigid restricted variables ranging over possibilities.
- Possibilities are possible:
 - $\vdash Possible(s)$, i.e., $\vdash Possibility(s) \rightarrow Possible(s)$

(Expand the definition and apply a previous theorem.)
- A situation is possible just in case it is part of some possible world:
 - $\vdash Possible(s) \equiv \exists w (s \trianglelefteq w)$
- Possibilities are therefore parts of some possible world:
 - $\vdash \exists w (s \trianglelefteq w)$

Absolute Necessity, Possibilities, and Gaps

- s has a *gap on* p if s makes neither p nor \bar{p} (i.e., $\neg p$) true:
 - $GapOn(s, p) \equiv_{df} \neg s \models p \ \& \ \neg s \models \bar{p}$,
- “Absolute necessity”: $s_{\square} =_{df} \iota s \forall p (s \models p \equiv \Box p)$
- Absolute necessity has a gap on contingent propositions:
 - $\vdash Contingent(p) \equiv GapOn(s_{\square}, p)$
- Absolute necessity is a possibility: $\vdash Possibility(s_{\square})$
- No proper part of absolute necessity is a possibility:
 - $\vdash \forall s ((s \sqsubseteq s_{\square} \ \& \ s \neq s_{\square}) \rightarrow \neg Possibility(s))$
- Every possibility is a refinement of absolute necessity:
 - $\vdash \forall s (s \sqsupseteq s_{\square})$
- Possibilities and Gaps:
 - If a possibility has a gap on p , p is contingent:
 - $\vdash GapOn(s, p) \rightarrow Contingent(p)$
 - If a possibility has a gap on p , it has a gap on $\neg p$:
 - $\vdash \forall p (GapOn(s, p) \rightarrow GapOn(s, \neg p))$

What We Have to Show

- We have to show:
 - ⊢ Ordering Principle
 - ⊢ Persistence Principle
 - ⊢ Refinability Principle
 - ⊢ Cofinality Principle
 - ⊢ Negation Principle
 - ⊢ Conjunction Principle

The Ordering Principle

- Definition: a situation s' *contains* situation s , written $s' \supseteq s$, just in case s is a part of s' :

$$s' \supseteq s \equiv_{df} s \sqsubseteq s'$$

- When the situations are possibilities, we read $s' \supseteq s$ as: s' is a *refinement of* s .
- Since \sqsubseteq is reflexive, anti-symmetric, and transitive on the situations, it follows that *refinement of* is reflexive, anti-symmetric, and transitive on the possibilities:

$$(a) \vdash s \supseteq s$$

$$(b) \vdash (s' \supseteq s \ \& \ s' \neq s) \rightarrow \neg s \supseteq s'$$

$$(c) \vdash (s'' \supseteq s' \ \& \ s' \supseteq s) \rightarrow s'' \supseteq s$$

- These facts validate the principle of *Ordering*; cf. Humberstone 1981 (318); 2011 (899); van Benthem 1981 (3); 2016 (3); Holliday 2014 (3); Ding & Holliday 2020 (155); and Holliday forthcoming (Definition 2.1 and 2.21).

The Persistence Principle

- Humberstone: where π is a proposition, X and Y are possibilities, \geq is the refinement condition corresponding to \supseteq , and $V(\pi, X)$ is the truth-value of π with respect to X (1981, 318):

- If $V(\pi, X)$ is defined and $Y \geq X$, then $V(\pi, Y) = V(\pi, X)$

“Further delimitation of a possible state of affairs should not reverse truth-values, but only reduce indeterminancies” (1981, 318).

- In OT, this Persistence Principle can be represented as the *theorem* that if a proposition p is true in a possibility s and s' is a refinement of s , then p is true in s' :

- $\vdash (s \models p \ \& \ s' \supseteq s) \rightarrow s' \models p$

Cf. van Benthem 1981, 3 (‘Hereditry’), 2016, 3; Restall 2000, Definition 1.2 (Hereditry Condition); Holliday 2014, 315; forthcoming, 15; Berto 2015, 767 (HC); Berto & Restall 2019, 1128 (HC); and Ding & Holliday 2020, 155.

- Cf. Barwise 1989a (265):

$$Persistent(p) \equiv_{df} \forall s(s \models p \rightarrow \forall s'(s \supseteq s' \rightarrow s' \models p))$$

The Modal Closure of a Situation: I

- The modal closure of s is the situation that makes true all and only those propositions p such that s 's being actual necessarily implies p :
 - $s^\star =_{df} \iota s' \forall p (s' \models p \equiv (Actual(s) \Rightarrow p))$
- The modal closure of s makes p true iff s 's being actual necessarily implies p :
 - $\vdash \forall p (s^\star \models p \equiv (Actual(s) \Rightarrow p))$
- A situation is a part of its modal closure:
 - $\vdash s \leq s^\star$

Interlude: The p -Extension of a Situation

- The p extension of a situation s is that situation that makes all the propositions in s true and also makes q true:
 - $s^{+p} =_{df} \iota s' \forall q (s' \models q \equiv (s \models q \vee q = p))$
- The p -extension of s is a part of a possible world w iff s is a part of w and p is true in w
 - $\vdash s^{+p} \trianglelefteq w \equiv s \trianglelefteq w \ \& \ w \models p$
- p is true in every world of which s is a part iff s 's being actual necessarily implies p
 - $\vdash \forall w (s \trianglelefteq w \rightarrow w \models p) \equiv (Actual(s) \Rightarrow p)$

The Modal Closure of a Situation: II

- A situation is a part of a possible world iff its modal closure is:
 - $\vdash s \trianglelefteq w \equiv s^{\star} \trianglelefteq w$
- A situation is possible iff its modal closure is:
 - $\vdash \textit{Possible}(s) \equiv \textit{Possible}(s^{\star})$
- The modal closure of a situation is modally closed:
 - $\vdash \textit{ModallyClosed}(s^{\star})$

The Refinability Principle

- Humberstone (1981, 318) (T and F are truth-values):
 - For any π and any X , if $V(\pi, X)$ is undefined, then
 $\exists Y(Y \geq X \text{ with } V(\pi, Y) = T)$ and $\exists Z(Z \geq X \text{ with } V(\pi, Z) = F)$
- Use p for π , s for X , and $GapOn(s, p)$ for $V(\pi, X)$ is undefined.
- Refinability: if s has a gap on p , then there is a possibility that refines s in which p is true and there is a possibility that refines s in which $\neg p$ is true:

$$GapOn(s, p) \rightarrow \exists s'(s' \supseteq s \ \& \ s' \models p) \ \& \ \exists s'(s' \supseteq s \ \& \ s' \models \neg p)$$

Cf. Holliday 2014, 315; forthcoming, 15; and D&H 2020, 155.

- But this can be strengthened to a biconditional:

$$GapOn(s, p) \equiv \exists s'(s' \supseteq s \ \& \ s' \models p) \ \& \ \exists s'(s' \supseteq s \ \& \ s' \models \neg p)$$

Proof Sketch of Refinability

Proof Sketch: Let r be an arbitrary, but fixed, proposition.

(\rightarrow) Since $GapOn(s, r)$ implies $GapOn(s, \neg r)$, it suffices to show only:

$$GapOn(s, r) \rightarrow \exists s'(s' \supseteq s \ \& \ s' \models r)$$

So assume $GapOn(s, r)$ and find a witness to $\exists s'(s' \supseteq s \ \& \ s' \models r)$.

Consider $(s^{+r})^\star$; abbreviate this as $s^{+r\star}$. We have to show all of the following: (a) $s^{+r\star} \supseteq s$, (b) $s^{+r\star} \models r$, and (c) $Possibility(s^{+r\star})$. And by definition, the last of the above requires us to show (d) $Consistent(s^{+r\star})$ and (e) $ModallyClosed(s^{+r\star})$

(\leftarrow) Assume: $\exists s'(s' \supseteq s \ \& \ s' \models r) \ \& \ \exists s'(s' \supseteq s \ \& \ s' \models \neg r)$ (v)

For reductio, suppose $\neg GapOn(s, r)$. Then either $s \models r$ or $s \models \neg r$.

Wlog, suppose $s \models r$. By Persistence Principle, every refinement of s makes r true. So there can't be a refinement that makes $\neg r$ true, contradicting the right conjunct of (v).

The Cofinality Principle

- Van Benthem (1981, 4; 2016, 3) adds the principle labeled *Cofinality*. In 2016, he formulates this principle as follows, where Pd is any atomic fact and \geq is the the partial order on possibilities:
 - If for all $v \geq w$, there exists a $u \geq v$ with Pd true at u , then Pd is already true at w .
- This can be derived, without restriction to ‘atomic facts’, as the theorem: if, for every possibility s' that refines s , there is a possibility s'' that refines s' in which p is true, then p is true in s :

$$\vdash \forall s' (s' \geq s \rightarrow \exists s'' (s'' \geq s' \ \& \ s'' \models p)) \rightarrow s \models p$$
- Cf. Humberstone’s (2011, 900) restatement of the Refinement Principle.
- The proof appeals to Refinability. But Refinability isn’t implied by Cofinality unless the notion of *possibility* obeys the Negation Constraint:

$$s \models \neg p \equiv \neg \exists s' (s' \geq s \ \& \ s' \models p)$$

Ours does (next slide); others have to stipulate it.

Negation, Conjunction and Fundamental Theorems

- Humberstone 1981 (319–320) and 2011 (900) adds the Negation and Conjunction Principles.
- Negation Principle: the negation of p is true in s if and only if p fails to be true in every refinement of s :

$$\vdash s \models \neg p \equiv \forall s' (s' \supseteq s \rightarrow \neg s' \models p)$$

- Conjunction Principle: the conjunction p and q is true in s if and only if both p and q are true in s :

$$\vdash s \models (p \ \& \ q) \equiv (s \models p \ \& \ s \models q)$$

- Fundamental Theorems:

- p is possibly true if and only if there is a possibility in which p is true:

$$\vdash \Diamond p \equiv \exists s (s \models p)$$

- p is necessarily true if and only if p is true in every possibility:

$$\vdash \Box p \equiv \forall s (s \models p)$$

Consistency Doesn't Imply Possibility

- Fundamental Theorems guarantee that technically-conceived possibilities line up with the possibly true propositions:
 $\diamond p \equiv \exists s(s \models p)$
- The right-to-left direction doesn't necessarily hold in Humberstone, van Benthem, Holliday, Ding & Holliday, and others (putting aside the fact that they don't have modal operators in the semantics).
- What is going wrong in the pure semantic study of possibilities: without a primitive modal operator, the closures of possibilities are deductive closures and not modal closures.
- $\vdash \text{Possible}(s) \equiv \text{Consistent}(s^\star)$
- $\text{Maximal}(s) \ \& \ \text{Consistent}(s) \not\equiv \text{Possible}(s)$
- $\vdash \text{Maximal}(s) \ \& \ \text{Consistent}(s^\star) \rightarrow \text{PossibleWorld}(s)$
- Absolute necessity makes true (encodes) more than just logical truths – it encodes all the metaphysically necessary truths.

Proof of: Modally Closed & Consistent Implies Possible

$\vdash (\text{ModallyClosed}(s) \ \& \ \text{Consistent}(s)) \rightarrow \text{Possible}(s)$

Proof: Assume $\text{ModallyClosed}(s)$ and $\text{Consistent}(s)$. Then we know, respectively:

(ϑ) $\forall q((\text{Actual}(s) \Rightarrow q) \rightarrow s \models q)$

(ξ) $\neg \exists p(s \models p \ \& \ s \models \neg p)$

For reductio, assume $\neg \text{Possible}(s)$. By definition and a Rule of Substitution, this entails $\neg \Diamond \text{Actual}(s)$. So $\Box \neg \text{Actual}(s)$ and, hence, $\neg \text{Actual}(s)$. By the definition of $\text{Actual}(s)$, this implies $\exists p(s \models p \ \& \ \neg p)$. Suppose p_1 is such a proposition, so that we know both $s \models p_1$ and $\neg p_1$. The former implies $\neg s \models \neg p_1$, by (ξ). Now, separately, if we instantiate (ϑ) to $\neg p_1$, then we also know:

(ζ) $(\text{Actual}(s) \Rightarrow \neg p_1) \rightarrow s \models \neg p_1$

But we've established $\neg s \models \neg p_1$, and so by (ζ), $\neg(\text{Actual}(s) \Rightarrow \neg p_1)$. By definition of (\Rightarrow) and a Rule of Substitution, it follows that $\neg \Box(\text{Actual}(s) \rightarrow \neg p_1)$. This implies $\Diamond \neg(\text{Actual}(s) \rightarrow \neg p_1)$, which in turn implies $\Diamond(\text{Actual}(s) \ \& \ p_1)$. But this last result implies $\Diamond \text{Actual}(s)$. Contradiction. \bowtie

Proof: Modally Closed s Make Necessary Truths True

- $\vdash (ModallyClosed(s) \ \& \ \Box p) \rightarrow s \models p$
- Assume $ModallyClosed(s)$ and $\Box p$. The second implies $\Box(Actual(s) \rightarrow p)$. So $Actual(s) \Rightarrow p$, by definition. Then by definition of $ModallyClosed(s)$, $s \models p$. \bowtie

Possible Situations are Parts of Worlds

$\vdash \text{Possible}(s) \equiv \exists w(s \trianglelefteq w)$

Proof: (\rightarrow) Assume $\text{Possible}(s)$. Then by definition, $\diamond \forall p(s \models p \rightarrow p)$. By Fund. Thm., $\exists w(w \models \forall p(s \models p \rightarrow p))$. Suppose w_1 is such that $w_1 \models \forall p(s \models p \rightarrow p)$. Then by a theorem of world theory, we can export the quantifier:

$$\forall p(w_1 \models (s \models p \rightarrow p)) \tag{\vartheta}$$

But since:

$$w_1 \models (s \models p \rightarrow p) \text{ is necessarily equivalent to } w_1 \models (s \models p) \rightarrow (w_1 \models p)$$

it follows that:

$$\forall p(w_1 \models (s \models p) \rightarrow (w_1 \models p)) \tag{\xi}$$

It remains to show that w_1 is a witness to $\exists w(s \trianglelefteq w)$, and so we have to show that $\forall p(s \models p \rightarrow w_1 \models p)$. By GEN, assume $s \models p$. Then $\Box s \models p$. So by Fund. Thm., $\forall w(w \models (s \models p))$. Hence $w_1 \models (s \models p)$. Instantiating p into (ξ), it follows that $w_1 \models p$.

(\leftarrow) Assume $\exists w(s \trianglelefteq w)$ and suppose w_1 is a witness, so that we know $s \trianglelefteq w_1$:

$$\forall p(s \models p \rightarrow w_1 \models p) \tag{\zeta}$$

It suffices to show $w_1 \models \text{Actual}(s)$, since we can then conclude $\exists w(w \models \text{Actual}(s))$, then $\diamond \text{Actual}(s)$, and then conclude $\text{Possible}(s)$, by definition. Since worlds are modally closed, it suffices to show $w_1 \models \forall p(s \models p \rightarrow p)$. But now it suffices to show $\forall p(w_1 \models (s \models p \rightarrow p))$. So by GEN, we show: $w_1 \models (s \models p \rightarrow p)$. Now it suffices to show $(w_1 \models (s \models p)) \rightarrow (w_1 \models p)$. So assume $w_1 \models (s \models p)$. Then by Fund. Thm., $\diamond s \models p$. Hence, $s \models p$. So $w_1 \models p$, by (ζ). \bowtie

Absolute Necessity Has Gaps on Contingencies

$\vdash \text{Contingent}(p) \equiv \text{GapOn}(s_{\square}, p)$

Proof: (\rightarrow) Assume $\text{Contingent}(p)$. Then $\diamond p$ and $\diamond \neg p$.
Independently, by definition:

(ϑ) $\forall p (s_{\square} \models p \equiv \square p)$

To show $\text{GapOn}(s_{\square}, p)$, we have to show both $\neg s_{\square} \models p$ and $\neg s_{\square} \models \bar{p}$. Since we know $\diamond \neg p$, we know $\neg \square p$. So if we instantiate (ϑ) to p , then it follows that $\neg s_{\square} \models p$. Since we also know $\diamond p$, we know $\neg \square \neg p$. So if we instantiate (ϑ) to $\neg p$, then it follows that $\neg s_{\square} \models \neg p$. So by logic, $\neg s_{\square} \models \bar{p}$.

(\leftarrow) (Exercise) \bowtie

Absolute Necessity is a Possibility

⊢ *Possibility*(s_{\Box})

s_{\Box} is a canonically defined situation. So we have to show:

Consistent(s_{\Box}) (A)

ModallyClosed(s_{\Box}) (B)

Now we know:

$\forall p(s_{\Box} \models p \equiv \Box p)$ (ϑ)

(A) For reductio, suppose $\neg \textit{Consistent}(s_{\Box})$, i.e., $\exists p(s_{\Box} \models p \ \& \ s_{\Box} \models \neg p)$. Let q_1 be such a proposition, so that we know $s_{\Box} \models q_1$ and $s_{\Box} \models \neg q_1$. By (ϑ), these imply, respectively, $\Box q_1$ and $\Box \neg q_1$. Contradiction, once the T schema is applied to both results.

(B) We have to show: $(\textit{Actual}(s_{\Box}) \Rightarrow p) \rightarrow s_{\Box} \models p$, for arbitrary p . So assume:

$\textit{Actual}(s_{\Box}) \Rightarrow p$ (ξ)

To show $s_{\Box} \models p$, it suffices, by (ϑ), to show $\Box p$. For reductio, suppose $\neg \Box p$, i.e., $\Diamond \neg p$.

But our assumption (ξ) implies $\Box(\textit{Actual}(s_{\Box}) \rightarrow p)$. So $\Box(\neg p \rightarrow \neg \textit{Actual}(s_{\Box}))$. But

from this and $\Diamond \neg p$, it follows by $K\Diamond$ that $\Diamond \neg \textit{Actual}(s_{\Box})$. By definition this implies

$\Diamond \neg \forall q(s_{\Box} \models q \rightarrow q)$. So $\Diamond \exists q \neg (s_{\Box} \models q \rightarrow q)$, i.e., $\Diamond \exists q(s_{\Box} \models q \ \& \ \neg q)$. By $BF\Diamond$,

$\exists q \Diamond (s_{\Box} \models q \ \& \ \neg q)$. Suppose p_1 is such a proposition, so that we know

$\Diamond (s_{\Box} \models p_1 \ \& \ \neg p_1)$. Then $\Diamond (s_{\Box} \models p_1)$ and $\Diamond \neg p_1$. The latter implies $\neg \Box p_1$. The former

implies $s_{\Box} \models p_1$. So by (ϑ), $\Box p_1$. Contradiction. \bowtie

No Proper Part of Absolute Necessity Is a Possibility

$\vdash \forall s((s \sqsubseteq s_{\square} \ \& \ s \neq s_{\square}) \rightarrow \neg Possibility(s))$

Proof: We have to show $(s \sqsubseteq s_{\square} \ \& \ s \neq s_{\square}) \rightarrow \neg Possibility(s)$. So assume $s \sqsubseteq s_{\square}$ and $s \neq s_{\square}$. The second implies

$\neg \forall p(s \models p \equiv s_{\square} \models p)$, i.e.,

$\exists p((s \models p \ \& \ \neg s_{\square} \models p) \vee (s_{\square} \models p \ \& \ \neg s \models p))$

Suppose q_1 is such a proposition, so that we know:

$(s \models q_1 \ \& \ \neg s_{\square} \models q_1) \vee (s_{\square} \models q_1 \ \& \ \neg s \models q_1)$

The left disjunct contradicts $s \sqsubseteq s_{\square}$ (exercise). So we know $s_{\square} \models q_1$ and $\neg s \models q_1$. The first implies $\Box q_1$, by a modally strict, immediate consequence of the definition of s_{\square} . Now, for reductio, suppose $Possibility(s)$. Then, s is modally closed, by definition. So by a previous theorem (modally closed situations make necessary truths true), this last fact and $\Box q_1$ imply $s \models q_1$. Contradiction. \bowtie

Every Possibility Refines Absolute Necessity

$\vdash \forall s (s \supseteq s_{\Box})$

By GEN, it suffices to show $s \supseteq s_{\Box}$. So we have to show $\forall p (s_{\Box} \models p \rightarrow s \models p)$. So, again, by GEN, we show $s_{\Box} \models p \rightarrow s \models p$. Assume $s_{\Box} \models p$. Then by definition of s_{\Box} , it follows that $\Box p$. But since possibilities are modally closed and modally closed situations make necessary truths true, it follows that $s \models p$. \bowtie

Proof of: p is Contingent if s has a Gap on p

$\vdash \text{GapOn}(s, p) \rightarrow \text{Contingent}(p)$

Assume $\text{GapOn}(s, p)$, i.e., both $\neg s \models p$ and $\neg s \models \bar{p}$. The latter implies $\neg s \models \neg p$. Now suppose $\neg \text{Contingent}(p)$, for reductio.

Then by $\neg(\diamond p \ \& \ \diamond \neg p)$, i.e., $\Box \neg p \vee \Box p$. But both disjuncts lead to contradiction. If $\Box \neg p$, then $s \models \neg p$ (by a now familiar fact), which contradicts $\neg s \models \neg p$; if $\Box p$, then again by familiar reasoning, $s \models p$, which contradicts $\neg s \models p$. Contradiction full stop. \bowtie

Gap on p implies Gap on $\neg p$

$\forall p(GapOn(s, p) \rightarrow GapOn(s, \neg p))$

Proof. Assume $GapOn(s, p)$ and for reductio, $\neg GapOn(s, \neg p)$. Then, by definition, either $s \models \neg p$ or $s \models \neg \bar{p}$, i.e., either $s \models \neg p$ or $s \models \neg \neg p$. But the former contradicts $GapOn(s, p)$. The latter, by a consequence of the fact that s is modally closed, implies $s \models p$, which also contradicts $GapOn(s, p)$. Contradiction. \boxtimes

Proof of: s is a Part of its Modal Closure

$\vdash s \sqsubseteq s^\star$

Proof. s^\star is clearly a situation and so it remains to show

$\forall p(s \models p \rightarrow s^\star \models p)$. Proof strategy:

- (A) Independently show $s \models p \rightarrow (Actual(s) \rightarrow p)$ is a modally strict theorem.
- (B) Conclude from (A) that $\Box s \models p \rightarrow \Box(Actual(s) \rightarrow p)$, by Rule RM.
- (C) Assume $s \models p$, for conditional proof. To show $s^\star \models p$, we have to show $Actual(s) \Rightarrow p$, by definition.
- (D) Our assumption in (C) implies $\Box s \models p$.
- (E) From (D) and (B) it follows that $\Box(Actual(s) \rightarrow p)$.
- (F) Conclude $Actual(s) \Rightarrow p$, by definition of \Rightarrow .

Since (B) – (F) are straightforward, it remains to show (A). So

assume both $s \models p$ and $Actual(s)$. The latter implies

$\forall q(s \models q \rightarrow q)$, by definition. Instantiating this to p yields

$s \models p \rightarrow p$. But then p , since $s \models p$ by assumption. \bowtie

Proof of Theorem

The p -extension of s is a part of w iff s is a part of w and w makes p true.

$$\vdash s^{+p} \trianglelefteq w \equiv s \trianglelefteq w \ \& \ w \models p$$

Proof. Clearly, s^{+p} and w are both situations. Then:

$$\begin{aligned}
 s^{+p} \trianglelefteq w & \\
 \equiv \forall q (s^{+p} \models q \rightarrow w \models q) & \quad \text{by definition } \trianglelefteq \\
 \equiv \forall q ((s \models q \vee q=p) \rightarrow w \models q) & \quad \text{by definition of } s^{+p} \\
 \equiv \forall q ((s \models q \rightarrow w \models q) \ \& \ (q=p \rightarrow w \models q)) & \quad \text{by logic} \\
 \equiv \forall q (s \models q \rightarrow w \models q) \ \& \ \forall q (q=p \rightarrow w \models q) & \quad \text{by logic} \\
 \equiv \forall q (s \models q \rightarrow w \models q) \ \& \ w \models p & \quad \text{by logic} \\
 \equiv s \trianglelefteq w \ \& \ w \models p & \quad \text{by definition } \trianglelefteq
 \end{aligned}$$

∞

Proof of Theorem

- p is true in every world of which s is a part iff s 's being actual necessarily implies p :

$$\vdash \forall w(s \trianglelefteq w \rightarrow w \models p) \equiv (Actual(s) \Rightarrow p)$$

- *Proof:*

$$\begin{aligned} & \forall w(s \trianglelefteq w \rightarrow w \models p) \\ & \equiv \forall w \neg(s \trianglelefteq w \ \& \ \neg w \models p) && \text{by logic} \\ & \equiv \neg \exists w(s \trianglelefteq w \ \& \ \neg w \models p) && \text{by logic} \\ & \equiv \neg \exists w(s \trianglelefteq w \ \& \ w \models \neg p) && \text{by coherency of worlds} \\ & \equiv \neg \exists w(s \trianglelefteq w \ \& \ w \models \bar{p}) && \text{by logic} \\ & \equiv \neg \exists w(s^{+\bar{p}} \trianglelefteq w) && \text{by previous theorem} \\ & \equiv \neg Possible(s^{+\bar{p}}) && \text{by previous theorem} \\ & \equiv \neg \diamond Actual(s^{+\bar{p}}) && \text{by definition} \\ & \equiv \neg \diamond \forall q(s^{+\bar{p}} \models q \rightarrow q) && \text{by definition} \\ & \equiv \neg \diamond \forall q((s \models q \vee q = \bar{p}) \rightarrow q) && \text{by definition } s^{+\bar{p}} \\ & \equiv \neg \diamond \forall q((s \models q \rightarrow q) \ \& \ (q = \bar{p} \rightarrow q)) && \text{by logic} \\ & \equiv \neg \diamond (\forall q(s \models q \rightarrow q) \ \& \ \forall q(q = \bar{p} \rightarrow q)) && \text{by logic} \\ & \equiv \neg \diamond (\forall q(s \models q \rightarrow q) \ \& \ \bar{p}) && \text{by logic} \\ & \equiv \neg \diamond (\forall q(s \models q \rightarrow q) \ \& \ \neg p) && \text{by logic} \\ & \equiv \neg \diamond (Actual(s) \ \& \ \neg p) && \text{by definition} \\ & \equiv \square \neg (Actual(s) \ \& \ \neg p) && \text{by modal logic} \\ & \equiv \square (Actual(s) \rightarrow p) && \text{by logic} \\ & \equiv Actual(s) \Rightarrow p && \text{by definition} \end{aligned}$$

s is part of w iff s^\star is part of w

$\vdash s \sqsubseteq w \equiv s^\star \sqsubseteq w$

Proof. (\rightarrow) Assume $s \sqsubseteq w$, and for reductio, suppose $\neg s^\star \sqsubseteq w$. Then $\exists p(s^\star \models p \ \& \ \neg w \models p)$. Let p_1 be such a proposition, so that we know both $s^\star \models p_1$ and $\neg w \models p_1$. Independently, from the fact that $s^\star \models p_1$ it follows that $Actual(s) \Rightarrow p_1$, by definition. But the following is an instance of a previous theorem:

$$(s \sqsubseteq w \rightarrow w \models p_1) \equiv (Actual(s) \Rightarrow p_1)$$

It follows that $s \sqsubseteq w \rightarrow w \models p_1$. Hence, $w \models p_1$. Contradiction.

(\leftarrow) Assume $s^\star \sqsubseteq w$. But we just established $s \sqsubseteq s^\star$. Since s^\star and w are situations, it follows by transitivity of \sqsubseteq that $s \sqsubseteq w$. \boxtimes

A Situation is Possible iff its Modal Closure Is

⊢ $Possible(s) \equiv Possible(s^\star)$

Proof. Possible(s)

$\equiv \exists w(s \triangleleft w)$

by previous theorem

$\equiv \exists w(s^\star \triangleleft w)$

by previous theorem

$\equiv Possible(s^\star)$

by previous theorem

⊠

The Modal Closure of s is Modally Closed

$\vdash \text{ModallyClosed}(s^*)$

Proof. We have to show: $\forall p((\text{Actual}(s^*) \Rightarrow p) \rightarrow s^* \models p)$. Our strategy:

$(\text{Actual}(s^*) \Rightarrow p) \rightarrow (\text{Actual}(s) \Rightarrow p)$ (A)

$(\text{Actual}(s) \Rightarrow p) \rightarrow s^* \models p$ (B)

Since (B) is just an instance of a previous theorem. For (A), assume the antecedent:

$\text{Actual}(s^*) \Rightarrow p$ (ϑ)

Now, for reductio, assume $\neg(\text{Actual}(s) \Rightarrow p)$. Then, $\neg\Box(\text{Actual}(s) \rightarrow p)$. Since $\bar{p} = \neg p$, we have

$\Diamond(\text{Actual}(s) \ \& \ \bar{p})$. But this contradicts (ϑ):

$\Diamond(\text{Actual}(s) \ \& \ \bar{p})$

$\equiv \Diamond(\forall q(s \models q \rightarrow q) \ \& \ \bar{p})$ by definition

$\equiv \Diamond(\forall q(s \models q \rightarrow q) \ \& \ \forall q(q = \bar{p} \rightarrow q))$ by logic

$\equiv \Diamond\forall q((s \models q \rightarrow q) \ \& \ (q = \bar{p} \rightarrow q))$ by logic

$\equiv \Diamond\forall q((s \models q \vee q = \bar{p}) \rightarrow q)$ by logic

$\equiv \Diamond\forall q(s^{+\bar{p}} \models q \rightarrow q)$ by definition

$\equiv \Diamond\text{Actual}(s^{+\bar{p}})$ by definition

$\equiv \text{Possible}(s^{+\bar{p}})$ by definition

$\equiv \exists w(s^{+\bar{p}} \sqsubseteq w)$ by previous theorem

$\equiv \exists w(s \sqsubseteq w \ \& \ w \models \bar{p})$ by previous theorem

$\equiv \exists w(s^* \sqsubseteq w \ \& \ w \models \bar{p})$ by previous theorem

$\equiv \exists w(s^* \sqsubseteq w \ \& \ w \models \neg p)$ by logic

$\equiv \exists w(s^* \sqsubseteq w \ \& \ \neg w \models p)$ by coherency of worlds

$\equiv \exists w\neg(s^* \sqsubseteq w \rightarrow w \models p)$ by logic

$\equiv \neg\forall w(s^* \sqsubseteq w \rightarrow w \models p)$ by logic

$\equiv \neg(\text{Actual}(s^*) \Rightarrow p)$ by previous theorem

This last line contradicts (ϑ). \boxtimes

Proof of Fundamental Theorem

$\vdash \diamond p \equiv \exists s(s \models p)$

(\rightarrow) Assume $\diamond p$. Then by the fundamental theorem of world theory, we know $\exists w(w \models p)$. Let w_1 be such a possible world, so that we know $w_1 \models p$. But possible worlds are possibilities i.e., *Possibility*(w_1). Hence $\exists s(s \models p)$.

(\leftarrow) Assume $\exists s(s \models p)$. Suppose s_1 is such a possibility, so that we know $s_1 \models p$. Suppose, for reductio, that $\neg \diamond p$. Then $\Box \neg p$. So $s_\Box \models \neg p$, by an immediate consequence of the definition of s_\Box . But by a previous theorem and the definition of \supseteq , we know that s_\Box is a part of s_1 . So by definition of \supseteq , $s_1 \models \neg p$, which contradicts the consistency of s_1 . \bowtie

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