

Seminar on Axiomatic Metaphysics

Lecture 3

Logical Objects

Edward N. Zalta

Philosophy Department, Stanford University

zalta@stanford.edu, <https://mally.stanford.edu/zalta.html>

Munich Center for Mathematical Philosophy, May 29, 2024



1 Introduction

2 Truth Values

3 Extensions

4 Directions, etc.

5 Bibliography

Logic and Logical Objects

- Frege thought that there are logical objects (logical individuals).
- Fregean logical objects:
 - ① truth-values
 - ② courses-of-values (extensions)
 - ③ directions, shapes, etc.
 - ④ natural numbers
- Frege thought he could reduce everything to courses-of-values:
 - Extensions: courses-of-values of concepts.
 - Truth-values (Gg., §10) are identified with extensions.
 - Directions: $\vec{a} = \acute{\epsilon}(\epsilon \parallel a)$
 - Numbers: $\#G = \epsilon[\lambda x \exists F(x = \epsilon F \ \& \ F \approx G)]$
- This reduction failed because the main principle governing courses of values, Basic Law V [$\epsilon f = \epsilon g = \forall x(f(x) = g(x))$] engendered a contradiction when added to his second-order predicate logic.

Problems with Attempts to Reconstruct Frege

- Wright and Hale 2001, Boolos 1986, Fine 2002
- Fregean biconditionals collapse existence and identity conditions. These, however, should be kept separate.
- The Julius Caesar problem: ‘ $\#F = x$ ’ isn’t defined for arbitrary x . And so on, for other abstracts.
- Bad-company (Field 1984, 168, [1993], 286): many Fregean biconditionals are contradictory or false. Embarrassment of riches (Weir 2003): indefinitely many consistent, but pairwise inconsistent, biconditionals.
- Fine 2002. (1) Burgess (2003) and Shapiro (2004): significant parts of mathematics aren’t captured; (2) no solution to the Caesar problem; (3) no abstractions over equivalence relations on individuals (so, no directions, shapes, etc.); and (4) existence of two ordinary individuals required.
- These aren’t general theories of abstract objects: each kind of abstract object is governing by a separate principle.

The Theory of Truth Values

- $TruthValueOf(x, p) \equiv_{df} A!x \ \& \ \forall F(xF \equiv \exists q((q \equiv p) \ \& \ F = [\lambda y q]))$
- $\forall p \exists !x TruthValueOf(x, p)$
- $x \text{ encodes } p \text{ ('}x\Sigma p\text{'})} \equiv_{df} x[\lambda y p]$
- $T\text{-value}(x) \equiv_{df} \exists p TruthValueOf(x, p)$
- Theorem: There are exactly two truth-values:
 $\exists x, y[T\text{-value}(x) \ \& \ T\text{-value}(y) \ \& \ x \neq y \ \& \ \forall z(T\text{-value}(z) \rightarrow z = x \ \vee \ z = y)]$

Proof Sketch: There Are Exactly Two Truth Values

$\exists x, y [T\text{-value}(x) \ \& \ T\text{-value}(y) \ \& \ x \neq y \ \& \ \forall z (T\text{-value}(z) \rightarrow z = x \ \vee \ z = y)]$

Proof Sketch. Consider two objects:

- $\exists x (A!x \ \& \ \forall F (xF \equiv \exists q (q \ \& \ F = [\lambda z \ q])))$ ‘*a*’
- $\exists x (A!x \ \& \ \forall F (xF \equiv \exists q (\neg q \ \& \ F = [\lambda z \ q])))$ ‘*b*’

(1) To show *T-value(a)* and *T-value(b)*, we have to show

$\exists p \text{TruthValueOf}(a, p)$ and $\exists p \text{TruthValueOf}(b, p)$. Choose any truth, e.g.,

$\forall x (E!x \rightarrow E!x)$ (‘*p*₀’) as a witness for the first, and any falsehood, say $\neg p_0$, for the second. Then show *a* and *b* satisfy the definition (exercise). (E.g., since *a*

encodes all the truths, it encodes all the propositions materially equivalent to *p*₀.) It remains only to show (2) *a* and *b* are distinct, and (3) that every truth

value is identical to either *a* or *b*. (2) Reason by disjunctive syllogism from

$p \vee \neg p$ (*p* any proposition). If *p*, then $a \Sigma p \ \& \ \neg(b \Sigma p)$, so $a \neq b$ (they encode

different properties). If $\neg p$, $b \Sigma p \ \& \ \neg(a \Sigma p)$, so $a \neq b$. (3) Assume *T-Value(z)*, to show $z = a \vee z = b$. So for some proposition, say *p*₁, *TruthValueOf(z, p*₁*)*.

Hence by definition:

$$A!z \ \& \ \forall F (zF \equiv \exists q ((q \equiv p_1) \ \& \ F = [\lambda y \ q]))$$

Then reason from $p_1 \vee \neg p_1$ to $z = a \vee z = b$. (Exercise) ◀

The Truth Value of Proposition p

- Intuitive background fact: the equivalence classes of materially equivalent propositions vary from world to world.
- The truth value of p ($'p^\circ'$) =_{df} $\iota x TruthValueOf(x, p)$
- $\star \vdash p^\circ \Sigma q \equiv q \equiv p$ (★Lemma)
Proof: (\rightarrow) Assume $p_1^\circ \Sigma q_1$, i.e., $p_1^\circ [\lambda y q_1]$. Then by definition of p_1° and description theory, there is a proposition, say r_1 , such that $r_1 \equiv p_1$ & $[\lambda y q_1] = [\lambda y r_1]$ (exercise). The right conjunct implies $q_1 = r_1$ (by df =), i.e., $r_1 = q_1$. So, $q_1 \equiv p_1$. (\leftarrow) Exercise.
- $\star \vdash p^\circ = q^\circ \equiv p \equiv q$ (★Theorem)
Proof: (\rightarrow) Assume $p_1^\circ = q_1^\circ$. By $p_1 \equiv p_1$ and the previous ★Lemma, $p_1^\circ \Sigma p_1$. So $q_1^\circ \Sigma p_1$. So, by the ★Lemma, $p_1 \equiv q_1$. (\leftarrow) Assume $p_1 \equiv q_1$. To show that $p_1^\circ = q_1^\circ$, we show:
 $\square \forall F (p_1^\circ F \equiv q_1^\circ F)$. By GEN and RN, show: $p_1^\circ F \equiv q_1^\circ F$ (a) Assume $p_1^\circ F$. Then by definition of p_1° , there is a proposition, say r_1 , such that $r_1 \equiv p_1$ & $F = [\lambda y r_1]$. So there is a proposition r (namely r_1) such that $r \equiv q_1$ & $F = [\lambda y r]$. So, by the definition of q_1° , it follows that $q_1^\circ F$. (b) Assume $q_1^\circ F$ and show $p_1^\circ F$, by analogous reasoning.

The Theory of Truth Values (cont'd)

- \top ('The True') =_{df} $\iota x(A!x \ \& \ \forall F(xF \equiv \exists r(r \ \& \ F = [\lambda y r])))$
- \perp ('The False') =_{df} $\iota x(A!x \ \& \ \forall F(xF \equiv \exists r(\neg r \ \& \ F = [\lambda y r])))$
- $\star \vdash p \equiv (p^\circ = \top)$ (★Lemma)
- *Proof.* (\rightarrow) Assume p_1 . To show $p_1^\circ = \top$, we have to show $\Box \forall F(p_1^\circ F \equiv \top F)$.

So we show $p_1^\circ Q \equiv \top Q$, where Q is an arbitrarily chosen property.

(\rightarrow) Assume $p_1^\circ Q$. By definition of p_1° , it follows that $\exists r(r \equiv p_1 \ \& \ Q = [\lambda y r])$. Let r_1 be such a proposition, so that we know $r_1 \equiv p_1 \ \& \ Q = [\lambda y r_1]$. But since we know p_1 , it follows that r_1 . So, we have established: $r_1 \ \& \ Q = [\lambda y r_1]$. From which it follows that $\exists r(r \ \& \ Q = [\lambda y r])$. But we know, by definition of \top (appeal to ★-theorem), that $\forall F(\top F \equiv \exists r(r \ \& \ F = [\lambda y r]))$. So in particular, $\top Q \equiv \exists r(r \ \& \ Q = [\lambda y r])$. But we've established the right side. So $\top Q$.

(\leftarrow) Assume $\top Q$. Then, by definition of \top (and appeal to ★-theorem), $\exists r(r \ \& \ Q = [\lambda y r])$. Let r_1 be such a proposition, so that we know $r_1 \ \& \ Q = [\lambda y r_1]$. So we know r_1 and we also know p_1 (by assumption). So $r_1 \equiv p_1$. Hence $r_1 \equiv p_1 \ \& \ Q = [\lambda y r_1]$. So, $\exists r(r \equiv p_1 \ \& \ Q = [\lambda y r])$, from which it follows $p_1^\circ Q$, by definition of p_1° .

By GEN and RN, we're done. (\leftarrow) Exercise.

The Theory of Truth Values (cont'd)

- ★ \vdash $T\text{-value}(\top)$ (★Theorem)

Proof. By a ★-theorem of description theory, \top encodes all and only the truths. Then consider the proposition $\forall x(E!x \rightarrow E!x)$ (' p_0 '). Since p_0 is provably a truth, it follows that \top encodes all and only the propositions materially equivalent to p_0 . Hence $T\text{-value}(\top)$.
- ★Lemma: ★ $\vdash \neg p \equiv (p^\circ = \perp)$ (Exercise)
- ★Theorem: ★ $\vdash T\text{-value}(\perp)$ (Exercise)
- ★Lemmas: (Exercises)

★ $\vdash p \equiv (\top \Sigma p)$	★ $\vdash p \equiv \neg(\perp \Sigma p)$
★ $\vdash \neg p \equiv \neg(\top \Sigma p)$	★ $\vdash \neg p \equiv (\perp \Sigma p)$

Extensions = Natural Classes = Sets Logically Conceived

- $\left. \begin{array}{l} \textit{ExtensionOf}(x, G) \\ \textit{ClassOf}(x, G) \end{array} \right\} \equiv_{df} A!x \ \& \ G\downarrow \ \& \ \forall F(xF \equiv \forall z(Fz \equiv Gz))$
- $\left. \begin{array}{l} \textit{Class}(x) \\ \textit{LogicalSet}(x) \end{array} \right\} \equiv_{df} \left\{ \begin{array}{l} \exists G(\textit{ExtensionOf}(x, G)) \\ \exists G(\textit{ClassOf}(x, G)) \end{array} \right.$
- $\forall G \exists !x(\textit{ExtensionOf}(x, G))$
- Pre-Law V: $(\textit{ExtensionOf}(x, G) \ \& \ \textit{ExtensionOf}(y, H)) \rightarrow (x=y \equiv \forall z(Gz \equiv Hz))$
- Membership: $y \in x \equiv_{df} \exists G(\textit{ExtensionOf}(x, G) \ \& \ Gy)$
- Law of Extensions/Classes:
 $\textit{ExtensionOf}(x, H) \rightarrow \forall y(y \in x \equiv Hy)$
- Fundamental Theorem of Classes/Logical Sets:
 $\forall F \exists x(\textit{Class}(x) \ \& \ \forall y(y \in x \equiv Fy))$

Reconstructing Frege's Conception

- Since extensions are intuitively abstracted from equivalence classes of materially equivalent properties, and these latter vary from world to world, different natural classes arise at other possible worlds. Moreover, if F is contingent, the extension of F at one world won't be the same as that of another world.
- *The extension of G (' ϵG ') =_{df} $\iota x \text{ExtensionOf}(x, G)$*
- ϵGG (Lemma 1)
- $\star \vdash \epsilon FG \equiv \forall x(Gx \equiv Fx)$ (★Lemma 2)
- $\star \vdash \epsilon F = \epsilon G \equiv \forall x(Fx \equiv Gx)$ (★Basic Law V)

Proof: (\rightarrow) Suppose $\epsilon A = \epsilon B$. By ★Lemma 2, $\epsilon AG \equiv \forall y(Gy \equiv Ay)$. Since $\epsilon A = \epsilon B$, then $\epsilon BG \equiv \forall y(Gy \equiv Ay)$. In particular, $\epsilon BB \equiv \forall y(By \equiv Ay)$. Since ϵBB (Lemma 1), it follows that $\forall y(By \equiv Ay)$. (\leftarrow) Suppose $\forall y(Ay \equiv By)$. (a) Assume ϵAQ (to show ϵBQ). Then by ★Lemma 2, $\forall y(Qy \equiv Ay)$. So $\forall y(Qy \equiv By)$. But ★Lemma 2 also implies: $\epsilon BQ \equiv \forall y(Qy \equiv By)$. So ϵBQ . (b) Assume ϵBQ (to show ϵAQ). Reverse the reasoning. \bowtie

The Paradoxical Properties and Extensions Don't Exist

- The properties and extensions that lead to paradox don't exist:

$$\neg[\lambda x \exists G(x = \epsilon G \ \& \ \neg Gx)]\downarrow$$

$$\neg[\lambda x x \in x]\downarrow$$

$$\neg[\lambda x x \notin x]\downarrow$$

$$\neg[\lambda x \exists F(xF \ \& \ \neg Fx)]\downarrow$$

$$\neg\epsilon[\lambda x \exists G(x = \epsilon G \ \& \ \neg Gx)]\downarrow$$

$$\neg\epsilon[\lambda x x \in x]\downarrow$$

$$\neg\epsilon[\lambda x x \notin x]\downarrow$$

$$\neg\epsilon[\lambda x \exists F(xF \ \& \ \neg Fx)]\downarrow$$

Extension/Natural Class/Logical Set Theory

- $\forall c \forall c' [\forall z (z \in c \equiv z \in c') \rightarrow c = c']$ (Extensionality)

Proof: Suppose $\forall z (z \in c \equiv z \in c')$. So there are properties, say P and Q , such that $ExtensionOf(c, P)$ and $ExtensionOf(c', Q)$. Then by Law of Extensions, our assumption implies $\forall z (Pz \equiv Qz)$. Then, by the Pre-Law \forall , $c = c'$. \bowtie

- $\exists !c \forall y (y \notin c)$ (Null Extension)

Proof: Consider $[\lambda z E!z \ \& \ \neg E!z]$ ($= P$). Then by Fundamental Theorem, $\exists x (Class(x) \ \& \ \forall y (y \in x \equiv Py))$, say a . Then $Class(a) \ \& \ \forall y (y \in a \equiv Py)$. But $\forall y \neg Py$. So $\forall y (y \notin a)$. For uniqueness, suppose, for reductio, there exists class c' , where $c' \neq c$, such that $\forall y (y \notin c')$. Then $\forall y (y \in c' \equiv y \in a)$ and so by Extensionality, $c = c'$. Contradiction. \bowtie

- $\forall c' \forall c'' \exists c \forall y (y \in c \equiv y \in c' \vee y \in c'')$ (Unions)

Proof: Consider arbitrarily chosen classes c' and c'' . Then there are properties P and Q such that $ExtensionOf(c', P)$ and $ExtensionOf(c'', Q)$. Consider $[\lambda z Pz \vee Qz]$ ($= H$), which exists axiomatically. By Fundamental Theorem, there is a class, say a , such that $\forall y (y \in a \equiv Hy)$. But $\forall y (Hy \equiv (Py \vee Qy))$ (by λ -Conversion), and $\forall y ((Py \vee Qy) \equiv (y \in c' \vee y \in c''))$ (by Law of Extensions). So $\forall y (y \in a \equiv (y \in c' \vee y \in c''))$.

Extension Theory/Natural Class/Logical Set Theory

- $\forall c' \exists c \forall y (y \in c \equiv x \notin c')$ (Complements)
 - Fix c' ; then $ExtensionOf(c', P)$ (P arbitrary). The witness for c is given by $\exists x ExtensionOf(x, [\lambda z \neg Pz])$.
- $\forall c' \forall c'' \exists c \forall y (y \in c \equiv y \in c' \ \& \ y \in c'')$ (Intersections)
 - Fix c' and c'' ; then $ExtensionOf(c', P)$ and $ExtensionOf(c'', Q)$ (P, Q arbitrary). The witness for c is given by $\exists x ExtensionOf(x, [\lambda z Pz \ \& \ Qz])$.
- $[\lambda y \varphi] \downarrow \rightarrow \exists c \forall y (y \in c \equiv \varphi)$ (Conditional Comprehension)
 - Assume $[\lambda y \varphi] \downarrow$. The witness to c is given by $\exists x ExtensionOf(x, [\lambda x \varphi])$.
- $[\lambda y \varphi] \downarrow \rightarrow \forall c' \exists c \forall y (y \in c \equiv y \in c' \ \& \ \varphi)$ (Separation)
 - Fix c' . And let $ExtensionOf(x, [\lambda z \varphi])$. Then there is an intersection of c' and x . Show any such class is a witness to c .

Extensions/Natural Classes/Logical Set Theory

- $\forall R \forall c' \exists c \forall y (y \in c \equiv \exists z (z \in c' \ \& \ Rzy))$ (Collections)
 - Fix R and c' , and let $ExtensionOf(c', P)$. Then consider $[\lambda x Px \ \& \ Rxy]$ and its class c .
- $\exists c \forall y (y \in c \equiv D!y \ \& \ y = x)$ (Singletons)
 - So discernible abstract objects have well-behaved singletons.
- $\exists c \forall y (y \in c \equiv D!y \ \& \ (y = x \vee y = z))$ (Pairs)
 - So distinct, discernible abstract objects have well-behaved pair sets.
- $\forall c' \exists c \forall y (y \in c \equiv y \in c' \vee y =_D x)$ (Adjunction)
 - Fix c' , x . So let $ExtensionOf(c', P)$. Consider $[\lambda z Pz \vee z =_D x]$ and its class c .
- No power sets, since you can't prove $[\lambda x x \subseteq z] \downarrow$ for arbitrary z , where $x \subseteq z \equiv_{df} \forall y (y \in x \rightarrow y \in z)$. (This is a flat set theory.)

Directions and Shapes

- Assumptions: \parallel is an equivalence relation on *ordinary lines*:

- $Lx \rightarrow x \parallel x$

- $(Lx \ \& \ Ly) \rightarrow (x \parallel y \rightarrow y \parallel x)$

- $(Lx \ \& \ Ly \ \& \ Lz) \rightarrow (x \parallel y \ \& \ y \parallel z \rightarrow z \parallel z)$

and where we use u, v as restricted variables ranging over ordinary lines, that *being parallel to u* is materially equivalent to *being parallel to u'* iff $u \parallel u'$:

- $\forall u \forall u' (\forall z ([\lambda v \ v \parallel u]z \equiv [\lambda v \ v \parallel u']z) \equiv u \parallel u')$

- Define and prove:

- $DirectionOf(x, u) \equiv_{df} ExtensionOf(x, [\lambda v \ v \parallel u])$

- $\exists! x DirectionOf(x, u)$

- $(DirectionOf(x, u) \ \& \ DirectionOf(y, v)) \rightarrow (x = y \equiv u \parallel v)$

- $Direction(x) \equiv_{df} \exists u DirectionOf(x, u)$

- $\vec{u} =_{df} \iota x DirectionOf(x, u)$

- Fregean biconditional: $\star \vdash \vec{u} = \vec{v} \equiv u \parallel v$

Proof of Fregean Biconditional

- (\rightarrow) Assume $\vec{a} = \vec{b}$. Since we know independently $\forall y([\lambda z z||a]y \equiv [\lambda z z||a]y)$, it follows by definition of \vec{a} (by \star -theorem) that $\vec{a}[\lambda z z||a]$. Substituting \vec{b} for \vec{a} yields $\vec{b}[\lambda z z||a]$. Then by the definition of \vec{b} (and a \star -theorem), we know $\forall y([\lambda z z||a]y \equiv [\lambda z z||b]y)$ and in particular $[\lambda z z||a]b \equiv [\lambda z z||b]b$ which is equivalent, by λ -abstraction, to $b||b \equiv b||a$. Since $b||b$, $b||a$. So by symmetry of $||$, $a||b$.
- (\leftarrow) Assume $a||b$. It suffices to show that for any P , $\vec{a}P \equiv \vec{b}P$.
(\rightarrow) Suppose $\vec{a}P$. Then by the definition of \vec{a} (and a \star -theorem), $\forall y(Py \equiv [\lambda z z||a]y)$. Since $a||b$ this is equivalent to $\forall y(Py \equiv [\lambda z z||b]y)$. By the definition of \vec{b} this implies $\vec{b}P$. (\leftarrow)
Exercise.

Bibliography

- Anderson, D.J., and E. Zalta, 2004, ‘Frege, Boolos, and Logical Objects’, *Journal of Philosophical Logic*, 33 (1): 1–26.
- Boolos, G., 1986, ‘Saving Frege From Contradiction’, *Proceedings of the Aristotelian Society*, 87: 137–151; reprinted in Boolos 1998, 171-182.
- Boolos, G., 1998, *Logic, Logic, and Logic*, J. Burgess and R. Jeffrey (eds.), Cambridge, MA: Harvard University Press.
- Burgess, J., 2003, “Review of Kit Fine, *The Limits of Abstraction*,” *Notre Dame Journal of Formal Logic*, 44 (4): 227–251.
- Field, H., 1984, ‘Critical Notice of C. Wright, *Frege’s Conception of Numbers as Objects*’, *Canadian Journal of Philosophy*, 14: 637–62.
- Field, H., 1993, ‘The Conceptual Contingency of Mathematical Objects’, *Mind*, 102: 285–299.
- Fine, K., 2002, *The Limits of Abstraction*, Oxford: Clarendon.
- Shapiro, S., 2004, “Critical Study: The Nature and Limits of Abstracts,” *Philosophical Quarterly*, 54 (214): 166–174.
- Weir, A., 2003, “Neo-Fregeanism: An Embarrassment of Riches,” *Notre Dame Journal of Formal Logic*, 44 (1): 13–48.
- Wright, C., and B. Hale, 2001, *The Reason’s Proper Study*, Oxford: Clarendon.
- Zalta, E., m.s., *Principia Logico-Metaphysica*, <https://mally.stanford.edu/principia.pdf>